

Baptism (into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

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Batiso e Kristo

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Sura mar 1.

EN GWETH ANG'O MA NG'ATO YUDO KATHI OBATISO E BIBLIA?

Ng'ato yudo warruok ka obatiso kaluwore gi ndiko. Nitie yore kata yore mathoth mag nyiso mich mar warruokni e Singruok Manyien:

1. Warruok — Marko 16:15-16

“To nowachonegi niya, “Dhiuru e piny duto, uland wach maber ne chuech duto. Ng'at ma oyie kendo obatiso biro yudo warruok; to ng'at ma ok oyie, ibiro ng'adne bura.”

2. Weyo ne ji richo —Tich Joote 2:38

“To Petro nowachonegi niya, “Lokruok, kendo ng'ato ka ng'ato kuomu obatisi e nying Yesu Kristo mondo owene richou, kendo ubiro yudo mich mar Roho Maler.”

3. Yudo mich mar Roho Maler — .Tich Joote 2:38 ma malo

4. Richo oseyueyo —Tich Joote 22:16

“To sani ang'o momiyu udhi nyime? Chier, ibatisi, kendo ilos richo mari, ka iluongo nyinge.”

5. Loso – Ef. 5:25-27

“... Kristo bende nohero kanisa, kendo nochiwe owuon nikech kanisa, mondo olose, bang' lwoko kanisa gi pi gi wachne, mondo oket kanisa e duong' mare duto, maonge ng'ich kata ng'ich kata gimoro ma kamano, to mondo obed maler kendo maongee ng'ukni.”

6. Keto ler — Ef. 5:26 malo

7. Achuny maber —1 Petro 3:21

“Kendo kaluwore gi mano, batiso sani resou—ok golo chilo e ringruok, to kwayo Nyasaye mondo omiyi chuny maber—kokalo kuom chier mar Yesu Kristo.”

8. Ogolo oko ringruok mar richo —2:11, 12

“E iye, bende ne ugoyo lier gi lier ma ok otimre gi lwedo, e golo ringruok mar ringruok kuom lier mar Kristo, nikech ne oiki kanyachiel kode e batiso ma ne ochiere kode kuom yie kuom teko mar Nyasaye, mane ochere kuom joma otho.”

9. Ne ochier gi Kristo —Kolosa 2:12 ma malo

10. Nywol kendo — Johana 3:3-5 .

“Yesu nodwoko ni, ‘Adier, adier awachoni ni, ka ng'ato ok onyuol kendo, ok onyal neno pinyruodh Nyasaye.’ Nikodemo nopenje ni, “Ere kaka ng'ato nyalo nyuol ka oseti? Ok onyal donjo e ich min mare kendo kendo, ok kamano?” Yesu nodwoko ni, ‘Adier, adier awachoni ni, ka ng'ato ok onyuol gi pi kod Roho, ok onyal donjo e pinyruodh Nyasaye.’ ”

11. Obatisi e tho mar Kristo .- Jo-Rumi 6:3-6.

“Kata ok ung'eyo ni wan duto ma wasebatiso e Kristo Yesu, wasebatiso e thone? Omiyo, waseyike kanyakla kode kuom batiso e tho, mondo kaka Kristo nochier kuom joma otho kokalo kuom duong' mar Wuonwa, wan bende wabed gi ngima manyien mar wuotho. ng'at ma chal gi chier mare, nikech wang'eyo ni kitwa machon ne ogoye e musalaba kaachiel kode, mondo ringrewa ma nigi richo ogol oko, mondo kik wabed misumbni mag richo kendo.”

12. Bedo nyathi Nyasaye — Gal. 3:26, 27

“Nikech un duto un nyithind Nyasaye kuom yie ma un-go kuom Kristo Yesu. Nikech un duto ma ne ubatiso e Kristo, useng'ado Kristo.”

13. Bed gi lewni mag Kristo —Gal. 3:27 malo

14. Donjo e Kristo —Gal. 3:27 kod Jo-Rumi 6:3 ma malo .

RIEK 1- Wach ma wacho ni “e Kristo” kata “e Kristo” en wach ma nigi puonj maduong’ ahinya! Ka wadonjo e Kristo, bang’e wayudore “e Kristo” kendo en “e Kristo” ma gueth duto mag roho imiwa (Ef. 1:3, “Odwoke Nyasaye kendo Wuon Ruoth Yesu Kristo, ma osegwedhowa gi gueth duto mag roho e polo kuom Kristo”).

Rumi. 3:24 — “ni gin jo adier kaka mich kuom ng’uono mare kuom warruok ma nitie kuom Kristo Yesu.”

Rumi. 6:11— “Kaka kamano, upar ni un joma otho e wi richo, to un mangima e wi Nyasaye kuom Kristo Yesu.”

Rumi. 6:23 — “Nimar chudo mar richo en tho, to mich ma Nyasaye chiwo en ngima mosiko kuom Kristo Yesu Ruodhwa.”

Rumi. 8:1 — “Omiyo sani onge bura ne jogo ma ni e Kristo Yesu.”

Rumi. 12:5 — “Kaka wan, kata wan thoth, wan ringruok achiel kuom Kristo, kendo ng’ato ka ng’ato en fuoni mag ng’ato ka ng’ato.”

2 Kor. 5:17 — “...Omiyo ka ng’ato ni e Kristo, en chuech manyien, gik machon osekalo, ne, gik manyien osechopo.”

2 Kor. 5:21 — “Ne omiyo Ng’at ma ne ok ong’eyo richo obedo richo kuomwa, mondo wabed jo adier mag Nyasaye kuome.”

Gal. 3:28 — “Onge Ja-Yahudi kata Ja-Grik, onge jatich kata ng’at ma thuolo, onge dichuo kata dhako, nikech un duto un achiel kuom Kristo Yesu.”

Ef. 1:7 — “E iye, wan gi warruok kokalo kuom rembe, weche mag ketho magwa, kaluwore gi mwandu mag ng’uono mare.”

Ef. 1:11 — “E wiye bende waseyudo pok.”

Ef. 2:6 — “kendo nochierowa kanyachiel kode, kendo noketowa kanyachiel kode e polo kuom Kristo Yesu.”

Ef. 2:7 — “ mondo e kinde mabiro, onyis mwandu mang’eny moloyo mag ng’uono mare kuom ng’wono ma onyisowa kuom Kristo Yesu.”

Ef. 2:13 — “to sani kuom Kristo Yesu, un ma ne un mabor chon, usechopo machiegni kuom remb Kristo.”

Ef. 3:6 — “ni Jo-Yahudi gin jo-loch kanyakla kendo gin fuoni kanyakla mag ringruok, kendo gin jo-kambi kanyakla mag singruok kuom Kristo Yesu kokalo kuom wach maber.”

Ef. 3:12 — “E iye, wan gi chir kendo wanyalo donjo e iye kuom yie kuome.”

Fil. 3:9 — “kendo anyalo yudore kuome, ok an gi tim makare ma wuok kuom Chik, to tim makare ma wuok kuom yie kuom Kristo, tim makare ma wuok kuom Nyasaye kuom yie.”

Kolose 2:10 — “kendo kuome osetimre chuth, kendo en wich mar loch duto kod teko duto.”

1 Jo-Tes. 4:16 — “...Nimar Ruoth owuon biro wuok e polo gi koko, gi dwol mar malaika maduong’, kod mbui mar Nyasaye, kendo joma otho e Kristo biro chier mokuongo.”

2 Tim. 1:1 — “Paulo, jaote mar Yesu Kristo kuom dwaro mar Nyasaye, kaluwore gi singruok mar ngima kuom Kristo Yesu.”

2 Tim 1:9 — “ma osewarwa kendo oluongowa gi luong maler, ok nikech tijewa, to nikech dwaro mare owuon kod ng’wonone ma ne omiwa kuom Kristo Yesu chakre kinde ma chieng’.”

2 Tim 2:10 — “Nikech mano, achung’ motegno kuom gik moko duto nikech jogo ma oyier, mondo gin bende giyud warruok ma yudore kuom Kristo Yesu, kod duong’ ma nyaka chieng’.”

1 Johana 3:5 — “Kendo ung’eyo ni ne oneno mondo ogol richo, to onge richo kuome.”

1 Johana 5:11 — “Kendo neno en niya, Nyasaye osewiwa ngima mosiko, kendo ngimano ni kuom Wuode.”

RIEK 2. Penjo ma kamago ji penjoga ahinya: “Be nyaka abatisi mondo ayud warruok?” Nyalo bedo mayot dwoko ka wapenjo:

“Be nyaka onyuol gi pi kod Roho mondo ayud warruok?”

“Be nyaka ogol richo ma an-go mondo ayud warruok?”

“Be nyaka abed nyathi Nyasaye mondo ayud warruok?”

“Be nyaka abed ‘e Kristo’ mondo ayud warruok?”

Dwoko mar penjo duto en achiel – (“ee!”) - Nikech en e Kristo ema gueth duto ma kamago yudore kendo “wabatiso e Kristo”; tiende en ni, wabiro e Kristo e tim mar batiso. En gima en adier ni batiso dwarore mondo ng’at ma timo richo oyud warruok! En gimaber paro ni tim mar batiso ok en tich ma ng’ato timo ma miyo oyud warruok. To, en, kaka wabiro neno e sula maluwo mar somoni, “kwayo Nyasaye mondo omiwa chuny maber – kokalo kuom chier mar Yesu Kristo.”

Penjo

1. Bende gin ng’a gini ma ibiro ng’adnegi bura?
 - No one as Jesus saves everybody
 - Those who disobey, do not obey Christ and His message of redemption
2. Ng’ano ma ok bi neno Pinyruodh Nyasaye?
 - Jews
 - The blind
 - Those who are not born again
3. Jayie ma oloko chunye ma obatisi e Kristo Yesu osebatisi e thone.
 - True
 - False
4. Jogo duto ma ni e Kristo oseiyudo gueth duto mag roho .
 - True
 - False
5. Ang’o ma ng’ato nyaka tim mondo oyud warruok
 - Be baptized into
 - Be born ofthe water and Spirit

- Have their sins washed away
- Be a child of God
- Be in Christ
- All the above

Sura mar 2.

BE NG'ATO Owinjore ONG'E NI RICHO MANE OWEYO KINDE GI BATISO?

EE nikech magi gin gik ma omiyo:

1. E Batiso Jaketho Kok Ne Nyasaye Mondo Orese

- a. **Tich Joote 22: 16** — **“To sani ang’o momiyo idhi ng’iyo, chung’, ibatise, kendo ilos richo mari, ka iluongo nyinge.”** Oboke ni nyiso ni wabatise mondo ogol richo magwa kendo e timno mar batiso, waluongo nying Ruoth. Ka iluongo nying Ruoth, tiende en ni iluongo mondo otim gimoro. (Neno Luong Nying Ruoth e sula mar 13.)

Penjo: E batiso, ang’o ma waluongo Ruoth mondo otim?

Duoko: Mondo oreswa! Mondo olos richo magwa!

To ang’o ma wabiro timo ka ok wawinjo ni dwarore ni wawar, nikech ok waparo ni Yesu reso kata ni ok waparo ni waselalo kata ni ok wang’eyo ga gima watimo gadier, kata nikech waparo ni wasewarruok?

E wehegi, ere kaka ne wanyalo bedo ka waluongo Ruoth mondo oreswa e batiso? Ka ne ok wawinjo ni dwarore ni wawar, ne ok wanyal bedo ka waluongo Ruoth mondo oreswa! En adier, kaluwore gi ndiko, batiso en tim ma wakwayo Ruoth mondo oreswa kuom richo magwa!

Mano onyiso ni mondo batiso mar ng’ato obed ma kare, nyaka owach gi dwol maduong’ weche kaka: “Ruoth, resa kuom richo maga”. To, mano nyiso ni wabatise nikech gino.

- b. **1 Petro 3: 21** — **“Kaka (ji aboro ma ne ores gi pi e yie mar Noa), batiso sani resou — ok en golo chilo e ringruok, to en kwayo nyasaye mondo omiyi chuny maber — kuom chier mar Yesu Kristo.”**

Kaluwore gi Petro, batiso ok en ng’ado oko mar ng’ato mondo ogol chilo ma ni e ringre ng’ato. To, batiso ma resowa en “lamo, kwayo, kwayo, kwayo, ne Nyasaye mondo olos chunywa ma nigi ketho kuom ketho mar richo.

E dhok ma manyien, en “singo mar bedo gi chuny maber ne Nyasaye,” mana kaka nikech wasewarre kendo wan gi chuny maber, kar bedo “mar” kata “mar” weche mag richo mondo wabed gi chuny maber.

To iloko e dhok mamoko mang’eny kaka ng’uono kaluwore gi Tich Joote 2:38, ma wuoyo kuome ni “mar wecho ne richo.” Mano ne dhi miyo batiso obed lamo ma nenore ayanga mar dwaro ng’uono, kendo ka onge lamono, adier ni batiso owuon ne ok bi bedo gi konyruok moro amora.

Nenore ni wachni ok en wach mayot moloyo mar loko. Beasley-Murray ogolo wachni kama: "...wach ma ji ng'adoe bura inyalo loko ni 'lamo ne Nyasaye mondo omiye chuny maber' kata 'singruok ne Nyasaye mar rito chuny maber.

Ok en jaketho ma wacho ni "Asing' o ni ok abi timo richo kendo!" mano reso ng'atno. To en jaketho ma ywak .e tim mar batiso "Ruoth, agoyo mos, resa!" mano reso ng'atno. Mano e tiend batiso ..

Jo-Hibrania 9:13, 14 "Nimar ka remb dier kod dhiang' kod buru mar nyarombo ma ng'ato ng'ado kuom jogo ma osebedo ma ok ler, ler mondo olos ringregi, to remo mar Kristo, ma nochiwore owuon maonge ng'ukni ne Nyasaye kokalo kuom Roho ma nyaka chieng', biro ler chunyu kuom tije ma tho mondo olos Nyasaye?"

Jo-Rumi 6:3. "Kata ok ung'eyo ni wan duto ma wasebatisi e Kristo Yesu, wasebatisi e thone?"
Tich Joote 22:16 "Chuer, ibatisi, kendo ilos richo mari, ka iluongo nyinge."

1 Petro 3: 21 "... batiso sani resou — ok en golo chilo ma ni e ringruok, to en kwayo Nyasaye mondo omiye chuny maber —kuom chier mar Yesu."

Kuom gigo waneno ni chunywa oler gi remb Kristo, e batiso waromo gi rembe (tho) kendo e batiso, waluongo Ruoth mondo oreswa. Weche adekgi winjore maber ahinya. Warruok omiwa e batiso nikech e batiso e ma wakwayoe, Nyasaye mondo olos chunywa gi remb Kristo . 's chiwruok mar ng'uono, ma en ng'adone musalaba.

Ka ng'at ma ibatiso ok ong'eyo kata ok oyie adier ni Nyasaye weyo ne richo mage (loso richo mage, weyo ne richo mage, weyo chunye maler) e batiso mare, to adier ni ok onyal bedo ka okwayo kata kwayo mondo owene richo mage. Bedo gi ng'eyo ma kamano miyo batiso mare, ok batiso ma iwuoyoe e 1 Petro 3:21, ma batiso "oreso" ng'ato.

Gima wabiro wacho en niya: Warruok (wecho mar richo), ma biro kuom bedo e achiel gi Nyasaye e Kristo, imiwa sama chunywa ma nigi yie dware Nyasaye mondo omiwa chuny maber. Watimo kamano sama wabatisi. Batiso en yie ma ywak ne Nyasaye mondo ores, ma ochung'ne tho mar Kristo e wi yath. Batiso en "lamo mar jaketho" ma yudore e Muma, ok en lamo ma owach kende to winjore kendo otimre.

c. Jo-Kolosai 2:12 — "ne oiki kanyachiel kode e batiso, ma ne ochiere kanyachiel kode kuom yie kuom teko mar Nyasaye, mane ochiere kuom joma otho."

Kuong'ruok mar ngima manyien timore e, kokalo kuom kata kokalo kuom (dia e dho Grik) yie marwa kuom tiyo kata tiyo mar Nyasaye. Wan, kuom adier, wageno Nyasaye mondo oreswa e timno mar batiso. Fweny ni e batiso en yie ni Nyasaye tiyo. Batiso en tich mar Nyasaye, to ok marwa.

Ka wabatisi, wayie (geno) ni Nyasaye tiyo. En kuom yie marwa kuom tich mare ema omiyo otiyo! Mondo batiso marwa obed gi ber nyaka wayie ni Nyasaye tiyo matek mondo ochiewwa e ngima manyien . ngima (reswa).

Kendo, mano e gima batiso en: ywak ne Nyasaye mondo oreswa kendo geno ni obiro timo kamano, kaluwore gi teko mar lwoko mar remb Kristo.

Luong Nying Ruoth Nyasaye, Nonro mar weche

Mondo oluong nying ng'at ma .ruoth tiende en lwongo mondo otim gimoro. Som ndiko ka ndiko e ranyisi mare owuon kendo ibiro neno kaka luongo nying Ruoth nyiso luongo Nyasaye mondo ores, okony, ogwedh, orit, otim gimoro, kod mamoko.

1 Ruoth 18:24— “Eka uluong nying nyasayeu, to an bende abiro luongo nying Ruoth Nyasaye, kendo Nyasaye ma dwoko gi mach, en Nyasaye.” To ji duto nodwoko ni, “Mano paro maber.”

2 Ruoth 5:11To Naaman nowuok gi mirima mowacho niya, “Ne aparo ni adier obiro wuok ira kendo ochung’ kendo luongo nying Ruoth Nyasaye Nyasaye mare, kendo oting’o lwete ewi kama ne an-go kendo changa tuo mara mar lepra.

Zaburi 105:1 .— “Oh, miye erokamano ne Ruoth Nyasaye, luong nyinge, nyisre timbene e kind oganda.”

Zaburi 116:3-4.— “Oboke mag tho ne oumo wiya, kendo lit mar bur ne oumo wiya; Ne oloya gi paro mang’eny kod kuyo. Eka ne aluongo nying Ruoth Nyasaye niya: ‘A Ruoth Nyasaye, agoyo mos, reso ngimana!”

Zaburi 116:13— (NKJV) “Abiro kawo okombe mar warruok, kendo aluongo nying Ruoth Nyasaye.”

Zaburi 116:17— (NKJV) “Abiro chiwo misango mar erokamano ne in, kendo abiro luongo nying Ruoth Nyasaye.”

Isaya 12:4.— “E odiechieng’no ibiro wacho niya, ‘Mi Ruoth Nyasaye erokamano, iluong nyinge, nyisgi timbene e kind oganda, nyisgi ni nyinge oting’ore malo.”

Isaya 64:7.— “Kendo onge ng’at ma luongo nyingi, ma ng’iyore mondo omaki, nikech iseumo wang’i kuomwa, kendo isemiyowa e teko mar richo magwa.”

Kuyo 3:55— “Ne aluongo nyingi, Ruoth, ka aa e bur ma pinyie moloyo.”

Yoel 2:32— “Kendo ng’ato ang’ata ma luongo nying Ruoth Nyasaye biro yudo warruok, nikech e Got Sayon kod e Yerusalem nitie joma biro resruok.”

Zefania 3:9 .— “Nimar e kindeno abiro miyo dhok mag oganda maler, mondo gin duto giluong nying Ruoth Nyasaye, mondo gitiye kanyachiel.”

Zekaria 13:9 . — “To abiro kelo achiel kuom adek e mach, kendo abiro losogi kaka iloso silva, kendo abiro temogi kaka itemo mula, gibiro luongo nyinga, kendo abiro duokogi, abiro wacho ni, ‘Gin ogandana,’ to gibiro wacho ni, ‘Ruoth Nyasaye e Nyasayena.’”

Tich Joote 2:21— “Kendo ng’ato ang’ata ma luongo nying Ruoth Nyasaye biro yudo warruok.”

Tich Joote 9:14— “Kendo kae, en gi teko kowuok kuom jodolo madongo mondo otwe ji duto ma luongo nyingi.”

Tich Joote 9:21— “...Be ok en ng’at ma ne onego jogo ma ne luongo nyingno e Yerusalem, kendo ma ne obiro kae gi gombo mar kelogi ka otwegi e nyim jodolo madongo?”

Tich Joote 22:16— “To sani ang’o momiyo idhi nyime? Chier, ibatisi, kendo ilos richo mari, ka iluong nyinge.”

Jo-Rumi 10:13— “nimar, Ng’ato ang’ata ma luongo nying Ruoth biro yudo warruok.”

1 Jokorintho 1:2. —“Ne kanisa mar Nyasaye ma ni Korinto, ne jogo ma oseler kuom Kristo Yesu, jomaler kuom luong, kaachiel gi ji duto ma luongo nying Ruoth Yesu Kristo kuonde duto, Ruothgi kendo marwa.”

Penjo

1. Kokalo kuom tim mar batiso, ng’ato fwenyo ni en ng’at ma nigi richo, ong’eyo ni Yesu en Ruoth kendo Jawar, kendo okwayo Nyasaye mondo olos richo mare kokalo kuom remb Kristo.
 True
 False
2. Batiso lwoko mana chilo mantie e ringruok .
 True
 False
3. Batiso en mana tim kaka ng’ato yudo warruok ka oyie ni Yesu e Kristo . True
 False
4. Chuny ng’ato bedo maler sama Nyasaye dwoko kwayogi mar ng’uono kokalo kuom timgi mar batiso.
 True
 False
5. Rieko biro kuom bedo e achiel gi Nyasaye e Kristo.
 True
 False
6. Kuong’o nying Ruoth tiende en luongo mondo otim gimoro.
 True
 False

Sura mar 3.

DOKRIN MAR KETO GIMO CHIEL

Chik ma wacho ni ng’ato bedo jo adier kuom yie dwaro ni ng’ato ong’e kendo oyie ni richo mage iwene ka obatisi. Omiyo, en gima duong’ mondo wang’e tiend bedo ng’at makare.

Mondo okonywa ng’eyo wachni, pare ane ng’at ma nigi dini ma malo molooyo, ma timo maber molooyo, ma ng’at ma ng’ado bura ni en ng’at makare, ma en ng’at ma ochung’ ne kanisa, kod ng’at ma nigi chilo, ma otur, ma onge gima ber, ma ng’anjo, ma ng’anjo, ma ng’anjo, ma en jaketho ma ni e bathe.

“Kendo bende nowuoyo ranyisi ni ne jomoko ma ne geno ni gin jo makare, kendo ma ne neno jomoko gi ng’ayi: ‘Ji ariyo nodhi e hekalu mondo gilam, achiel ne en Ja-Farisai, to machielo ne en jachoko osuru. jowuond, joma ok tim makare, joma timo terruok, kata kata kaka jachoko osuruni. Ne aweyo chiemo nyadi riyo e juma; Achulo achiel kuom apar mag gik moko duto ma ayudo.” To jachoko osuruno, ma ne ochung’ mabor, ne ok odwar kata ting’o wang’e malo, to ne ogoyo kor, kowacho niya, “Nyasaye, ng’uona, an jaketho!” ‘Awachonu ni, ng’atni

nodok e ode ka en ng'at makare moloyo ng'at machielono, nikech ng'ato ang'ata ma ng'adore piny ibiro duok piny, to ng'at ma ng'adore piny ibiro duok piny.” (Luka 18:9-14).

a. Ang'o ma nyiso bedo ng'at ma kare? Ang'o ma en ng'ado bura?

Gima omiyo ng'ato bedo gi ratiro en wach ma chik oyiego. Chik ma ng'ato nyalo bedo gi ratiro, ma ne oler e bug Young, tiende en “Chik ma ng'ato ng'ado e bura, ng'ado bura ni ng'ato nigi ratiro, timo kata ng'ado bura ni ng'ato nigi ratiro.” Diksonari mar Vine mar Weche mag Singruok Manyien wacho ni ng'ado bura “nyiso tim mar wacho ni ng'ato en ng'at makare, ng'ado bura, ng'ado bura ma onge ketho.”

Ng'at ma ng'ato ng'ado bura ni en ng'at makare, lando kata ng'ado bura ni en ng'at makare. (Wach achielno mar dho Grik ma iloko ni “mana” nyadi 33 e Singruok Manyien, iloko ni “ng'at makare” nyadi 41). Kuong'o ni ng'ato en ng'at makare en gima chal gi wacho ni ng'ato en ng'at makare.

Seche moko ng'eyo ni “ng'at makare” kod “ng'at makare” gin yore ariyo ma inyalo lokogo wach achielno mar dho Grik biro konyowa ng'eyo ni mondo wabed ng'at makare .ok nyis ni onego otimne “mana kaka-kan” pok ne atimo richo. Bedo mana ni onge richo ok mi wabed joma oyiego e wang' Nyasaye. Nyaka wabed gi richo magwa “ma ogol” kendo bende tim makare mar Kristo “ma omed”. Chikruok en sama ng'at ma otimo richo ok ong'ere mana ni ongee ketho ma ne otimo, to bende ong'ere ni en ng'at makare.

Nitie pogruok e kind “bedo ng'at makare” kod “bedo ng'at makare”.Ne oket ni wan jo makare e kinde ma ne wayudoe warruok. Watiyo gi ngima marwa mondo wabed jo makare kaka wadongo e yo mar roho kendo wabedo kaka Kristo. Kuong'ruok en mana tich mar Nyasaye ma oketo kuomwa tim makare mar Kristo.

Nitie yore ariyo mag tim makare .: ne oket (oketo, oketo kata okwan) tim makare kendo oyudo tim makare. Par ane Jo-Filipi 3:3-9: “Nimar wan jogo ma osetim lier mar adier, jogo ma lamo Roho mar Nyasaye kendo ma miyo Kristo Yesu bedo gi geno kuom ringruok, kata obedo ni an awuon anyalo bedo gi geno kuom ringruok. Ne an Ja-Hibrania, ma ne en Ja-Hibrania, ne an ng'at ma ng'ado bura ne kanisa kuom tim makare ma ni e Chik. nikech ang'eyo Kristo Yesu Ruodha, nikech en, asebedo ka awayo gik moko duto, kendo akawogi kaka yugi mondo ayud Kristo, kendo mondo ayudre kuome, ka ok an gi tim makare ma awuok kuom Chik, to tim makare ma wuok kuom yie kuom Kristo, tim makare ma wuok kuom Nyasaye kuom yie ok nyal kwanre, (T)

b. Wan gi ratiro(war, okwan kaka ng'at makare) kuom yie.

“Nimar wang'eyo ni ng'ato nyalo bedo makare kuom yie, to ok kuom timo gik ma Chik dwaro.” (Jo-Rumi 3:28)

“Ka wang'eyo ni ng'ato ok ng'adne bura kuom timo Chik, to kuom yie kuom Kristo Yesu, wan bende waseyie kuom Kristo Yesu, mondo wabed ng'at makare kuom yie kuom Kristo, to ok kuom timo Chik, nikech onge ring'o ma biro ng'adne bura kuom timo Chik.” (Jo-Galatia 2:16)

“Koro onge ng'at ma ng'ado bura e nyim Nyasaye nikech Chik, mano nyisore ni, ‘Ng'at makare biro dak kuom yie.’” (Jo-Galatia 3:11)

“Nimar chon wan bende ne wan joma fuwo, ma ok winj wach, ma ne owuondore, ma ne wan misumbni mag gombo mopogore opogore kod mor, ma ne watiyo gi ngima marwa e timbe ma ok beyo kod ich wang', ma ne wasin, ma ne wasinre. kaluwore gi ng'uono mare, kuom lwoko mar nyuol kendo loso manyien kuom Roho Maler, ma ne oumo kuomwa ahinya kokalo kuom Yesu Kristo Jawar marwa, mondo bang' bedo jo adier kuom ng'uono mare, wabed jo-loch kaluwore gi geno mar ngima mosiko.” (Tito 3:3-7)

“To Nyasaye, nikech en jalony e ng’uono, nikech hera mare maduong’ ma ne oherowago, kata ka ne wan joma tho e richo magwa, nomiyowa ngima kanyachiel gi Kristo (kuom ng’uono, usewar), kendo nochierowa kode, kendo noketowa kode e polo, kuom Kristo Yesu, mondo obiro chier e polo, mondo onyis ng’uono mare e polo. kuomwa e Kristo Yesu. Nimar kuom ng’uono osewar kuom yie; (Jo-Efeso 2:4-10)

c. Gik moko ma ng’ato nyalo ng’ado kaluwore gi wechegi:

- Gima omiyo Nyasaye oreswa en ng’uono, ng’uono, hera kod ng’uono mare
- Gik ma ne watimo ne ok omiyo Nyasaye onyisowa ng’uono. Ng’wono mar Nyasaye nomiyo watimo gik moko mondo wadhi ire.
- Nyasaye reso joketho ma ok owinjore yudo warruok. Ng’wono en ng’wono ma ok owinjore kendo ma ok owinjore.
- Wawar kuom ng’uono kokalo kuom yie.
- Warruok en kuom tich ma Kristo timo ma nigi ber, to ok kuomwa.
- Ne onego ochul mirima to ng’wono ne omiye.
- Ok wanyal resowa wawegi kuom richo magwa, to Nyasaye ema resowa.
- Rieko en mich mowuok kuom Nyasaye.
- Warruok en kuom yie.
- Yie ma ngima (ma winjo wach) e yo ma wayudogo ng’uono mar Nyasaye.
- Dwoko mar dhano dwarore mondo oyud warruok. Mondo wabed gi warruok nyaka wabed gi yie kuom Yesu kaka misango mar richo marwa.
- Tijewa duto makare oket oko kaka yo mar yudo warruok.
- Luoro ma Kristo notimo chuth ne omiyo wayudo warruok ma ochiwnwa.
- Ok wawar nikech wan joma beyo to nikech ber mar tich ma Kristo notimo.
- Yie ma resruok geno kendo ochung’ne tich mar Nyasaye mar resruok e Kristo.

Batiso, ma sani resowa (1 Petro 3:21), mondo obed gi teko, nyaka oketgi e kidieny mar yie. Nyaka obed ranyisi mar yie marwa kuom Kristo kaka richo marwa - misango! Ka ok kamano, bedo gi warruok kuom batiso ne dhi nyiso ni wabedo jo adier nikech tije chik to ok nikech yie.

Penjo

1. Nyasaye wacho ni ng’ato en ng’at makare bang’ chier mare kowuok e pi maler mar batiso ma tero ngima mosiko .
 True
 False
2. Ng’ato yudo tim makare kuom timo gik mabeyo ne jomoko.
 True
 False
3. Bedo ng’at makare kod bedo ng’at makare gin gik maromre.
 True
 False
4. Ng’ato owinjore
 On the basis of deeds done in righteousness
 By God's mercy by the washing of regeneration and renewing by the Holy Spirit

5. Nikech kuom ng'uono, osewar kuom yie; kendo mano ok en mich ma un uwegi, to en mich mar Nyasaye; ok kaka duoko mar tije.

True

False

Sura mar 4.

BATISO KODA KELO BEDO JALO GI YIE

“Batiso e Kristo” nyaka okawe kaka yie kendo ok onego ong'ere kaka chik moro ma Nyasaye ogolo ma ok owinjore mondo otem gombo marwa mar winjo wachne. En mana ka batiso winjore ni en yie, e ma nyalo yie gi gino ma Paulo ne dwaro nyiso ni ng'ato bedo makare en kuom yie kuom Kristo. Kik ng'ato ong'e ni batiso dwarore ni onen kaka gima nigi tiende geno Kristo kaka Jawar.

a. Paulo nondiko Jo-Galatia mondo onyis ni wan nyithind Nyasaye kuom yie kuom Kristo to ok kuom chik - ma opogore gi jogo ma ne ochung' ne chik ma ne siro bedo jo adier kuom luwo chik. Ne kaka ne oketo adierani matek ahinya.

2:16 — kata kamano, ka wang'eyo ni ng'ato ok ng'adne bura kuom timo Chik, to kuom yie kuom Kristo Yesu, wan bende waseyie kuom Kristo Yesu, mondo wabed ng'at makare kuom yie kuom Kristo, to ok kuom timo chik. nikech onge ng'at ma biro bedo ng'at makare kuom timo Chik.

2:21 — “Ok aketho ng'uono mar Nyasaye, nikech ka tim makare biro kuom chik, to Kristo notho ma onge tiende.

3:6-9 — “Eka kamano, Ibrahim noyie Nyasaye, kendo Nyasaye ne okawe kaka ng'at makare. Omiyo, ng'e ni jogo ma nigi yie gin nyithind Ibrahim. Ndiko, ka oneno chon ni Nyasaye biro ng'ado ne Jo-Yahudi ng'at makare kuom yie, nolando wach maber ne Ibrahim motelo, kowacho ni, “Oganda duto biro bedo maongee ng'uono kuom yie. Omiyo, jogo ma nigi yie yudo gueth kaka Ibrahim, jayie.”

3:26 — Nimar un duto un nyithind Nyasaye kuom yie kuom Kristo Yesu.

3:27-9 — Nimar un duto ma ne ubatiso e Kristo, userwako Kristo. Onge Ja-Yahudi kata Ja-Grik, onge jatich kata ng'at ma thuolo, onge dichuo kata dhako; nikech un duto un achiel kuom Kristo Yesu. To ka un mag Kristo, to un nyithind Ibrahim, kendo un jo-loch kaluwore gi singruok.

b. Jo-Galatia 3:27 ne ok omiye kaka buk ma wuoyo kuom batiso. Ne owuoyo kuom bedo jo adier kuom yie. Yo achiel kende ma wanyalo winjogo tiende e ndiko mar 27 en e kind gik ma ne ondikgo. Ang'o momiyo Paulo nowuoyo kuom batiso? Ere kaka owinjore gi thuolo mare maduong' (Gal. 2:16)? En e wach mar bedo jo adier kuom yie kuom Kristo ma jaote nondiko kama: “Unu duto ma ne ubatiso e Kristo, userwako Kristo” (3:27). To wachni otelo gi “Nimar un duto un nyithind Nyasaye kuom yie kuom Kristo Yesu” (ayat 26). Kapo ni puonj mar batiso ne ok oket kaka yie kuom Kristo, dine ok bi bedo gi tudruok gi wach ma Paulo ne ogolo. Kapo ni ndiko mar 27 ok onego opim gi ndiko mar 26 to wach ma Paulo owacho kuom batiso ok owinjore kendo ok owinjore nikech ka kamano, obiro bedo ka okelo chal mar bedo ng'at makare ka omedo gi chik mar yie. To, jaote e ndiko mar 27 pod puonjo ng'ado bura kuom yie kuom Kristo mopogore gi warruok kuom luwo chik.

Omiyo, batiso nyiso ang'o? Onyiso gik mathoth moloyo mana ng'ado ng'ato e pi. Tiende en yie kuom Kristo. Ok en mana ni batiso onego ochak ng'ato oyie ni Yesu en Wuod Nyasaye. Batiso en singruok kuom yie kuom Yesu mane ochiwore owuon kaka misango mar richo magwa.

Kapo ni batiso ne en mana chik mar Nyasaye ma ne oyier mondo otem gombo marwa mar winjo wach, kendo ne ok onene kaka yie kuom Kristo kaka jawar; ka ne onego oketgi e bwo chik mana nikech Yesu nomiyogi chik, mano ne dhi bedo luwo chik (keto batiso obed tich mar tim makare ma watimo). To, ka waneno batiso kaka ranyisi mar yie ma Nyasaye oketo ma omiyo wabedo kanyakla gi Kristo, to mano bedo machalre gi thuolo ma Jo-Galatia wacho ni bedo jo adier kuom yie.

Kapo ni gima iluongo ni "pango mar warruok" tiende en chik ma ng'ato ma nigi teko chiwo ma ok owinjore, kendo ng'at ma luwogi yudo duoko mar warruok, to chikego bedo chik maler.

c. Batiso ok onego opogore gi yie kuom Kristo mondo oreswa. Mondo oket chik kata chik ma ochung' mana kuom teko mar Kristo mar temo gombo mar dhano mar winjo wachne, en duoko e luwo chik. Batiso ma okawe kaka ranyisi mar yie kuom Kristo kaka chiwo marwa mar richo ok en tich mar luwo chike. Yo achiel kende mar geng'o e yoo makare batiso kaka gima dwarore mondo ng'ato oyud warruok en winjo tiend batiso kaka yie; ma en, geno kuom Kristo kaka chiwo mar richo.

Ng'at ma ibiro batiso onego oket wang'e e wi yath, to ok mana e tim mar ng'ado ng'ato e pi. Nyaka wabed jorit ahinya mondo kik wabed gi paro ni yie miyo ng'ato loko chunye kendo loko chunye miyo ng'ato obatiso kendo ni batiso kaka tim mar winjo wach opogore kendo opogore gi yie. Paro ma kamano ne dhi bedo mar luwo chike.

d. E batiso, warwakore gi Kristo .. "E Kristo" kod "e Kristo" nyiso bedo e achiel gi Kristo. Ka ng'ato otemo bedo ng'at makare kuom chik (kuom ng'eyo kata kuom timo timbe makare) en "pogore gi Kristo" (Jo-Galatia 5:4), to bedo ng'at makare kuom yie (ma oting'ore e batiso) nyiso bedo achiel gi Kristo. Mae e wach ma jaote ogolo e Jo-Galatia 3:26, 27. Batiso ok nyal winjore ka ok en gi yie kuom Kristo kaka chiwo mar richo. Ka ng'ato ogolo mana weche ma ni e Jo-Galatia 3:27 mondo onyis ni batiso dwarore, mano nyiso ni ok opar wachno e yo mowinjore. Jo-Galatia 3:26, 27 nyiso ni batiso en yie ma ng'ato nigo, ma onyiso kata ma onyiso. Kokalo kuom yie marwa kuom Kristo kaka misango mar richo magwa, batiso miyo wabiro e Kristo kendo rwako lewni mag Kristo. Warwakore gi Kristo, oumo gi tim makare mar Kristo to ok marwa wawegi, wadonjo e Kristo, wadonjo e winjruok mar warruok gi Kristo – gigo duto timore kuom kata kokalo kuom yie marwa kuome sama wabatiso.

e. Kar tieko:

Bedo gi batiso mana mondo iluw chik moro mar Nyasaye to ok kuom gombo mar yudo weche mag ng'uono kendo e yo ma kamano warruok kokalo kuom tho ma owinjore mar Kristo e wi yath loko batiso obed tich kendo kuom mano en yo mar luwo chike. Ok wawar kuom tich moro amora ma watimo mar tim makare, to kuom yie kuom Kristo.

Ruoth Nyasaye nomiyogi chike mang'eny. Kuom ranyisi, "mi ng'at ma kwayi kendo kik iwe ng'at ma dwaro kawo hola kuomi". Mae en chik. Ka ng'ato oparo ni kuom luwo chikni, onyalo yudo warruok ma ok ong'eyo, mano nyalo kwedo wach ma Ef. 2:8-9: "Nimar kuom ng'uono, osewar kuom yie, kendo mano ok en mich mar Nyasaye, ok nikech tije, mondo kik ng'ato onyierre." Bende, ne dhi kwedo Tito 3:5 ma wacho ni: "Ne oreswa, ok nikech timbe ma ne watimo e yo makare, to nikech ng'uono mare, kuom lwokowa kendo losowa manyien kuom Roho Maler." Mano ne dhi bedo winjo chik moro to ok owinjore achiel kachiel gi yie kuom Kristo mondo ores kata tho, liel, kod chier mar Yesu kuom joma otho. Gima bang'e en batiso ma jondiko mag Singruok Manyien nowacho ni ne dwarore mondo ng'ato oyud warruok.

Penjo

1. Batiso enchik ma ok owinjore mar Nyasaye mondo otem dwaro marwa mar winjo wachne.
 True
 False
2. Ng'ato yudo ng'at makare kuom mano ores kuom tije ma moro Nyasaye.
 True
 False
3. Batiso en tim mar yie kuom Yesu mane ochiwore owuon kaka misango magolo richo mag dhano.
 True
 False
4. Batiso en tim mar winjo wach kendo opogore kendo opogore gi yie.
 True
 False
5. Kokalo kuom yie kod geno ma wan-go kuom Kristo kaka misango mar richo magwa, batiso kelo .
 being clothed with Christ
 Being covered by
 entering into Christ
 coming into a saving relationship with Christ
 all the above

Sura mar 5.

BE NITIE GIK MA NYAKA NG'ATO OCHOP MONDO OTI BATISO?

Kamano, nitie gik ma dwarore mondo ng'ato oyud batiso. Mano nenore ayanga kuom wach mar Filipino kod jarit mar mwandu ma Ja-Etiopia ma yudore e Tich Joote 8. Bang' puonjo Yesu, kochakore gi Isaya 53, jatend-alwora nopenjo ni, "Ne, pi nitie, ang'o momiyo ok anyal batiso?" Dwoko mar Filipino ne nyiso gima ne dwarore mondo otimre kapok iyie: "Ka iyie gi chunyi duto, inyalo." En gima winjore ni ka ne ok oyie, ne ok onyal yudo batiso.

"Tich maduong'" ma ondik e Matayo 28:19 bende nyiso maler ni nitie gik ma dwarore mondo ng'ato oyud batiso: "Dhiuru, utim jopiny duto obed jopuonjre, ubatisogi e nying Wuoro, Wuowi, kod Roho Maler". To wan ng'a gini mondo wabatiso? Wabiro batiso mana jopuonjre – jogo ma ng'ado mar luwo Yesu kendo puonjore kuome. Joma ok ong'ado mar luwo Yesu (loko chunyi) ok onego obatise.

Yo mayot kendo ma ng'ato nyalo nyisogo gik ma dwarore mondo ng'ato oyud batiso nyalo bedo mana ni nyaka wayie kendo walok chunyiwa mondo wabatisi; ma en, ka wawinjo tiend wachni. Kata kamano, e yo mayotno, nyalo bedo mayot mondo wabed gi gari e nyim faras kendo kuom timo kamano wanyalo weyo (kata weyo keto ler) kuom gima duong' ma injili mar Yesu Kristo nigo.

Nitie tudruok maduong', kata ma dwarore ahinya, e kind Musalaba mar Kristo, yie (kaka yie kod yie), loko chunyi, bedo japuonjre, Ruoth mar Yesu, batiso kod warruok. Par ane gik maluwoji:

1. *Mondo Ibed gi Batiso, One Nyaka Ong'e Ni En Jaketho Ma Dwaro Jawar.*

1 Timoteo 1:15 "En wach ma nyalo yie, ma owinjore oyiego chuth, ni Kristo Yesu nobiro e piny mondo ores joketho, ma an e kindgi an maduong' molooyo ji duto."

Thoth ji ok winjo ni gidwaro jawar nikech ok giwinjo ni giselalo. Kata ka obiro kokalo kuom winjo lendo ma mulo chuny; nyalo bedo ni osiep ma nyiso adiera; nyalo bedo ni kuom somo trak moro; kata kamano, e yo moro, ng'ato nyaka chop ng'eyo ni "ji duto osetimo richo kendo ok giyudo duong' mar Nyasaye" (Jo-Rumi 3:23). Mana kaka jaote Isaya ne owacho, chon ahinya: richo magwa oumo wang' Nyasaye kuomwa mondo kik owinj." (Isaya 59:2). Richo marwa owuon mopogowa gi Nyasaye! "Cudo mar richo en tho" wasomo e Jo-Rumi 6:23. Mae en tho mar roho, ma en pogoruok mar jogo ma otho kuom Nyasaye.

"To ere kaka tije mabeyo ma atimo?" ng'ato nyalo wacho ni. Dwoko duoko kama: "Nimar kuom ng'uono osewar kuom yie, kendo mano ok kuomu, en mich mar Nyasaye, ok kuom tije, mondo kik ng'ato onyierre" (Jo-Efeso 2:8, 9). "To richo ma an-go tin" jomoko wacho ni, to "Nmar ng'at ma luwo chik duto, to otur chik achiel, en richo duto" (Yakobo 2:10).

Kido mar ng'anjo mar dhano kod bedo gi gombo mar timo gik moko en gik madongo ma geng'o ng'ato yudo warruok. Ng'at ma ok oyie yie ni en jaketho ma dwaro weche mag richo, oselalo kendo ok onyal batiso mondo oyud warruok. Joma timo richo dwaro warruok.

2. Mondo Ibed gi Batiso, Achiel Nyaka Ing'e Ni Yesu En Kende En Geno Mar Warruok.

Onge yo machielo. Kuom tho mare e wi yath, Yesu nyalo reso, gony, kendo ng'iewo joketho. E Johana 14:6, Yesu nowacho ni: "An e yo, adier, kod ngima: Onge ng'ama biro ir Wuoro mak mana kokalo kuoma." Yo achiel kende ma wanyalo chopoe ir Nyasaye en kokalo kuom Kristo. Bende wasomo e Tich Joote 4:12 ni, "Bende onge warruok kuom ng'at machielo, nikech onge nying machielo e piny polo ma ochiw ne dhano ma nyaka wayudi." Ok wanyal yudo warruok kuom geno Mohammed, Budha, din ma Jo-Yahudi, nyiseche mag Hindu kata din moro amora. Bende ok wanyal loso chenro marwa wawegi mar "Kiristo" kaka itimo sani kendo geno ni obiro resowa. En mana Yesu Kristo ema nyalo nyiso maler gik ma dwarore mondo wabed gi warruok nikech en ema ochulo nengo marwa kendo en mana jawar marwa. Onge yo machielo. Gima Yesu notimo ne joketho ne dwarore mondo okel ng'uono mar Nyasaye ne joketho ma ne oyang'gi kum.

3. Koro, Ang'o ma Yesu Notimo Mondo Ores Joma Richo?

a. Yesu nobedo ng'at .. Kapok Yesu obiro, ne en Nyasaye (Johana 1:1) kendo ne en e rang'iny maromre gi Nyasaye (Fil. 2: 6). To Jawar mar dhano nyaka bedo dhano kaka bende en mar Nyasaye; ka ok kamano, ne ok onyal ting'o richo mag dhano. Ne oweyo gik moko duto ... nobiro e kit dhano." (Fil. 2:7).

b. Kristo nobedo ng'at ma ting'o richo magwa. "To ne owang'e nikech richo magwa, ne otur nikech richo magwa, kum ma ne okelo kuwe ne wan kuome, kendo kuom ret mage, wasechango ... kendo Ruoth Nyasaye oseketo richo magwa duto e wiye" (Isaya 53:5, 6). "Ne omiyo Ng'at ma ne ok ong'eyo richo obed richo kuomwa." (2 Kor. 5:21). "Ma en owuon ne oting'o richo magwa e ringre owuon e wi yien" (1Pet. 2:24). Onge ng'at machielo ma ne nyalo bedo ng'at ma ting'o richo mar dhano.

c. Kristo nobedo misango marwa mar richo. "Nyasaye nene omiye kaka misango mar ng'uono, kuom yie e rembe" (Rumi 3:25). "Kristo notho nikech richo magwa" (1 Kor. 15:3). "Mane omiyo ngimane nikech richo magwa" (Jo-Galatia 1:4).

d. Ne ochier nikech wan. "To sani Kristo osechier kuom joma otho, e olembe mokwongo mag jogo ma osenindo. Nikech kaka tho nobiro kuom dhano, chier mar joma otho bende nobiro kuom ng'ato (Kristo e ringruok). Nikech kaka ji duto tho kuom Adam, e kaka ji duto biro chier kuom Kristo." (1 Kor. 15, 20-22). "Ne ochiere mondo wabed jo adier" (Rumi 4: 25)

e. En e lwet Nyasaye ma korachwich kendo okwayo kuomwa. “Kuom mano, en gi nyalo mar reso chuth jogo mabiro ir Nyasaye kokalo kuome, nikech en mangima kinde duto mondo okwaye kuomgi” (Jo-Hibrania 7:25). “Wan gi ng’at ma wuoyo gi Wuoro e geng’ruok marwa—Yesu Kristo, Jaloch” (1 Johana 2:1). “Kristo Yesu, mane otho—mokalo mano, mane ochier kendo ochier—nitie e lwet Nyasaye ma korachwich kendo bende okwayowa (Jo-Rumi 8:24).

f. Kristo notimo gik mamoko mang’eny mondo okel ber ne dhano, to en kuom thone ema nogonyowa.Kuom ranyisi, noweyonwa Lendo mar Got ma ok nyal pimre, to puonjni ok nyal warruok. Injili ma reso en wach maber mar tho mar Kristo nikech richo magwa (I Kor. 15:3, 4). Gima omiyo wayudo warruok en remb Kristo.

g. Gima Yesu notimonwa iluongo ni “injili”, tiende en “wach maber .!” E Marko 16:15, 16 Yesu nowacho ni “dhi uland wach maber ne dhano duto. Ng’at ma oyie [Injili] kendo obatise biro yudo warruok to ng’at ma ok oyie [Injili] ibiro ng’adne bura” Nyaka wayie Injili ni kendo wabatise mondo wayudi warruok.Ka ok wayie [Injili] ok wabi dwaro kata batiso.

Penjo

1. Ng’ano ma chiwo weche mag richo kod miriambo ma nyaka chieng’?
 - Allah
 - Hindu Gods
 - Buddha
 - Christ
 - Jehovah of old Testament
2. Ng’at ma ng’injo e richo ok nyal yudo warruok mak mana ka oyie mako ng’injo mar warruok mar warruok.
 - True
 - False
3. Ang’o ma en Injili – Injili Maber mar Yesu?
 - God became man - Jesus of Nazareth
 - Christ became our sin-bearer
 - Christ became the sin offering by His death
 - God raised Christ from death back to LIFE
 - Christ returned to Heaven to intercede for us
 - All the above
4. Achiel nyiso yie ma gin-go ni Yesu Kristo ma ne otho e musalaba en Ruothgi kendo Jawargi kuom chiwruokgi kuome .
 - True
 - False
5. Loko chuny
 - Feeling really sorry

- Leads to salvation
- Causes one to change from their selfish sinful life to God's way of life
- Same as salvation

Sura mar 6.

GIMA NG'AT MA OLALO NYAKA TIM MONDO OYUD WARRUOK TUDORE GI GIMA YESU NOTIMO MONDO ORESE.

Gik ma dwarore mondo wabed gi warruok ok gin mana timbe ma ng'at ma nigi teko ogolo chik ma bedo gino ma omiyo wayudo warruok. "Kristo ma ne otho e musalaba" en owuon Jawar. "Ne ochiwore owuon." (Jo-Hibrania 7:27). "Ne omiyore owuon" (Jo-Galatia 1:4). Paro ni gik moko oseyier e yo ma ok owinjore, ok ng'iyoy gi msalaba. Onge gima ketho musalaba moloyo lendo chal mag warruok ma ok oketgi e tudruok gi tich mar ng'uono mar Jawar.

Omiyo, gima Yesu notimo mondo oreswa, e ma ng'ado gima nyaka watim mondo wayudi warruok. Onge gima dwarore kuom joketho ma nyalo bedo ni en mar wecho mar richo mak mana ka en gima tudore gi remb Kristo. Kuom ranyisi, yie onge gi teko mar warruok; to remb Kristo en mar warruok. Omiyo yie en gima miyo ng'ato yudo warruok nikech tiende en geno, kata geno kuom remb Kristo. (Neno Johana 3:16 kod Jo-Rumi 3:25.)

En Odwarore Ni Ng'ato Oyie Kuom Wuod Nyasaye Ma Ogoyo e Musalaba.

Johana 3:16 puonjo wachno. "Nyasaye nohero piny ahinya, omiyo nomiyo wuode ma achiel mondo ng'ato ang'ata ma oyie kuome oyud warruok." Ne en Wuode ma Nyasaye nomiyo. To nyaka oting' Wuowi malo e wi yath. Wuowi notho nikech richo magwa. Omiyo, ok oromo mana yie ni Yesu en Wuod Nyasaye. Jaketho bende nyaka oyie kuom Wuowi ma ne ogoye e musalaba nikech richo mage. Yie ma reso nyaka bed kuom Wuowi mane otho mondo ores. "Nyasaye noketo mondo obed misango mar ng'uono kuom yie e rembe" (Jo-Rumi 3:25). Kristo e ng'uono marwa nikech ne oumo rembe (chiwruok mare) kuomwa kendo wadwokone kokalo kuom yie. Nyaka wabed gi yie kuom rembe (geno kuom rembe) kata yie kuom ng'at ma nogoyo rembe.

To ang'o ma en yie kuom Kristo ma ne otho e musalaba? En yie ni notho nikech richo magwa kendo kaachiel gi geno kata geno kuome kaka chiwo mar richo marwa.

Yesu notho mondo olos dhano omiyo ng'ato nyaka geno kata geno tho mare mondo oyud warruok. Gima geno kuom Kristo ma ne otho e musalaba en yie. Yie ma kamano en gima duong' moloyo bedo gi yie kuom tim makare mar Yesu mondo ochop sing'o mare mar reso ji e bwo gik moko. Gik ma timorego giwegi nyiso yie kuom tho mare mondo oyud warruok. Yie ng'iyoy e musalaba, e remo. Yesu ne ok otho mana mondo omi ng'ato ong'e ni en Ruoth kata ruoth, tiende ni en ng'at ma nigi ratiro mar locho kuomwa. Ne otho mondo ores joketho. Omiyo, yie ma reso nyaka nyis geno kuom rembe. Ka onge yie kuom remo kaka gimoro ma nyiso yie, onge dwoko ma oromo kuom Kristo kaka chiwo mar richo. Yie ma reso nyaka bed gi Yesu Kristo kod en ma ne ogoye e musalaba" kaka gima ochung'ne. Yie ni ng'iyoy e musalaba. Paro moro amora machielo mar yie golo Yesu kuom musalaba kendo miyo ok obed ng'at ma ng'iyoy kata japuonj kata jachiw chik. Yesu e Jawar. Ng'ato ok geno, kuom mano, kuom gik ma onego otim, to kuom Kristo.

1. Ng'ato Nyaka Loki Richo Mage Mondo Obatise Kendo, Kaka, Owar.

Yesu wacho ni e Luka 13:3 ni, "... ka ok ulokore, un duto ubiro lal kamano." En kata loko chuny kata lal; yiero en marwa. Tich Joote 17:30 wacho ni, "Adier, Nyasaye noweyo kinde mag bedo maonge ng'eyo, to sani ogolo chik ne ji duto kuonde duto mondo olok chunyi." Ji duto kuonde duto Nyasaye omiye chik ni gilok chunyi. Ang'o ma ng'ato nyalo loko chunye? Walok chunyiwa kuom richo magwa. Loki chunyi kuom bedo ma ok itiyo kendo luwo gik moko duto ma Nyasaye wacho chuth. Nyasaye okwayowa mondo walok chunyiwa. Odwaro ahinya ni walokre ire. Onyisowa e 2 Petro 3:9 ni, "Ruoth ok ng'ieng' kuom sing'o mare kaka jomoko paro ni ng'ieng'; to en gi horuok kuomwa, nikech ok odwar ni ng'ato otho, to mondo ji duto olok chunyi." Nyasaye dwaro ni walok chunyiwa mondo wabed gi warruok.

Loko chuny ok en mana bedo gi kuyo. 2 Jokorintho 7:10 wacho ni, "Nimar kuyo ma Nyasaye dwaro kelo ng'uono ma kelo warruok, ma ok onego wabed gi kuyo; to kuyo mar piny kelo tho." Loko chuny en loko chuny kendo loko paro. Nyaka wabed gi paro mar weyo dak e yo ma wadwaro kendo wachak dak e yo ma Nyasaye dwaro. En ng'ado paro ni wabiro tiyo ne Nyasaye gi tekowa duto kendo timo gik moko duto.

Jo-Rumi 2:4 wacho ni, "Ber mar Nyasaye miyo iloko chunyi." Nyasaye osebedo maber ahinya ne wan, kendo mano owinjore omi wabed gi gombo mar moro Nyasaye e yore duto. Nyasaye, nikech hera mare kuomwa, osetimo gik mang'eny ahinya ne wan, kendo nikech mano wasomo e I Johana 4:19 ni, "Wahero, nikech en ema ne oherowa mokuongo." Mano owinjore omi wabed gi gombo mar loko chunyiwa kendo timo gik moko duto ma osewayowa ni watim, ka ok kamano, ok wahero Nyasaye. Yesu nowacho e Johana 14:24 ni, "Ng'at ma ok ohera ok rit weche maga."

2. Loko chuny en gima chaire gi bedo japuonjre kaachiel gi ng'eyo ni Yesu Kristo en Ruoth.

Ok wayudi mana ni Yesu e Kristo, Wuod Nyasaye Machieko, kaka Petro notimo e Matayo 16:18; bende wanyalo ng'adone bura ni en Ruoth marwa. "... ka iyie gi dhogi ni en Ruoth Yesu kendo iyie e chunyi ni Nyasaye osechiere kuom joma otho, ibiro yudo warruok..." Jo-Rumi 10:9. Wamiyo nyinge kaka jatelo marwa, wuonwa, jatelo, jatendwa, jatendwa, ng'at ma nigi teko chuth e ngima marwa. Odiechieng' moro ji duto biro timo ng'eyo ma kamano ("...ni e nying Yesu, ng'ato ka ng'ato ma ni e polo, ma ni e piny, ma ni e bwo piny, nyaka ng'ato ka ng'ato orum ni Yesu Kristo en Ruoth, mondo omi Nyasaye Wuoro duong'." Jo-Filipi 2:10-11 bende biro bedo kamano) to nikech moko bende biro bedo kamano.

Kaka batiso en ranyisi mar yie kod kwayo mar jaketho ne Nyasaye mondo owene richo, en gima nenore maler ni ka ng'ato onge yie kuom Kristo kaka misango mare kendo ka onge ng'at ma ochung'ne Yesu kaka Ruoth. Ok nyal bedo gi batiso, kendo kuom mano ok nyal bedo gi warruok.

3. Koro Ang'o ma Nyaka Ng'ato Otim Mondo Oyud Warruok?

Lokiruok en "e nying Yesu Kristo." Yesu kaka Kristo en chiwo mar richo mar dhano. Omiyo, loko chuny nyaka bed "e nying" Kristo ma ne otho e musalaba. Wach ma wacho ni "e nying Yesu Kristo" ok nyis mana teko mar Yesu kende, to bende geno kuome kaka misango mar richo. Omiyo, loko chuny ok en mana weyo richo, to owinjore gi weyo Yesu kaka chiwo mar richo. Loch ma kamano ok nyal pogore gi yie ma tiende en geno kuom Yesu Kristo. Petro notiyo gi thuolo mang'eny e Pentekost ka otero jowinjone mondo olok chunyi. To ne ok en mana weyo richo ma ne odwaro, to weyo richo ma kamano ma ne dhi miyo oyie Ruoth kendo Jawar chuth. Kuong'o Kristo kokalo kuom bedo maonge yie bende ne en richo ma ne dwaro ni ng'ato olok chunye. Ka ng'ato oloko chunye kuom kwedo Yesu kaka Jawar oyiene kaka Jawar. Omiyo, yie nyaka dhi kanyakla gi loko chuny, kendo loko chuny nyaka oriwre gi yie kapok ng'ato odwoko Kristo kaka chiwo mare mar richo.

4. Odwarore Ni Joyie Ma Olokore Otim Batiso E Nying Yesu Kristo" (Tich Joote 2:38).

Tudruok mantie e kind batiso kod yie e ndiko maler nyisore mayot kaka ranyisi kata ranyisi mar yie. Gima onyis gi yie kuom Kristo ma ne otho e wi yath, inyiso e oko kata inyiso gi batiso ma en liel e pi kendo chier kowuok e pi "e nying Yesu Kristo." Omiyo, batiso nyiso ni ng'ato geno Kristo. Ok en gima opogore gi yie ma omedi e yie kod loko chuny, to en ranyisi mar gik moko ariyogo. Omiyo, Petro ne ogolo chik ne jowinjo mage

mondo olok chunyi kendo obatisi ... e nying Yesu Kristo mondo ogolne richogi" (Tich Joote 2:38). Batiso, kaka yie, ng'iyu Kalvari, Kristo kaka chiwo mar richo. Omiyo, en gi tiende mar yie. Ruoth" (Tich Joote 10:48).

Kar tieko:

Gik ma dwarore mondo wabed gi warruok gin dwoko ne Kristo kaka chiwo marwa mar richo. Omiyo, gin gik ma onge tiende, ka ok gin gi musalaba. En gima ongee tich kendo ongee tiende chopo e gik ma dwarore ka pok ochopo mokuongo kuom Yesu kaka chiwo mar richo.Gik ma dwarore ok gin chike matin ma ng'at ma nigi teko chiwo e yo ma ok owinjore mondo otem dwaro mar dhano mar winjo wach, to gin dwoko ma dhano chiwo ne ng'at ma en chiwo mar richo mar dhano. Nyaka otim Kristo ma ogoye e musalaba ng'uono mare e nyim Nyasaye kendo ogeno yudo warruok nikech tho mar Yesu e lo dhano. Jaketho iluongo, ok mana mondo oyie Yesu kaka Ruoth mare, to bende kaka Jawar.

Penjo

1. Ng'at ma ochung' ne Wuode ma Jalno achiel kende, biro yudo warruok nikech odwaro moro Nyasaye kuom timo dwaro mare.
 - True
 - False
2. Ka ng'ato oyie gi Kristo ma ne otho e musalaba, mano en .
 - believe Christ died as our sin sacrifice
 - put trust and reliance upon as sin offering
 - both
3. Ang'o momiyu dwarore ni ng'ato olok chunye .
 - It is not necessary
 - A command therefore it must be obeyed
 - Repenting is an act of a change in attitude and life
4. Ng'ato nyiso yie mare ni Yesu en Ruoth kendo Jawar ok owinjore chuth.
 - True
 - False
5. Be nitie ber moro amora ma inyalo yudo kuom kwayo Nyasaye mondo owene richo ka ok in kod yie ni onyalo kata ok idwar keto geno mari kuome?
 - Yes
 - No

BE NYITHI MANYITHO

Sura mar 7.

BE NYALO TIMORE BATISO GI KETO NG'ATO E PI MOPOGORE KENDE KETO PI KATA KETO PI E PI?

Ne aparo ni duoko en ee kendo magi gin moko kuom gik ma ne omiyo otimo kamano.

Wach mar dho Grik ma iloko ni "batiso" tiende en ng'ado ng'ato e pi.

Batiso wuok e dho Grik ma baptizo ma kinde duto tiende en “bolo”, “bolo”, kata “bolo. Diksonari mag dho Ingresa ma sani nyalo chiwo tiende mamoko to mano nyiso mana kaka itiyo gi wachno e kindegi. Mano ok nyis ga gima wachno nyiso e dhok mar Muma. Diksonari mag dho Grik mag weche mag Muma nyiso ni “batiso:

Lekson mar Thayer wi baptizo wacho kama: “donjo, keto e pi, keto e pi.”

Konkordans mar Strong tiend batiso, “timo gik ma ng’ato nyalo ng’iyogo, tiende ni: bedo gi pi chuth.”

Lidel kod Skottler ni “Mondo odonj, odonjo e bwo.”

Joma nyiso kaka ng’ato nyalo ng’ado pi, weyo ng’iyo wach moro maduong’. Ndiko mokwongo mar Singruok Manyien kod dhok ma ne itiyogo e kindeno ne en dho Grik. Joma ne ondiko Singruok Manyien nong’eyo ni wach mar dho Grik ma iluongo ni baptizo tiende en keto ng’ato e pi. Bende ne ging’eyo tuch mar dho Grik mar rantizo tiende en modho pi ewi tudore kod tuch mar dho Grik mar cheo tiende en modho. Weche ma ne itiyogo pile ne ok nyal lokore kata matin, ne gin gi tiende mopogore opogore. Ka dine Nyasaye ogombo ni batiso obed ng’ado pi, wach mar dho Grik ma en rantizo, kata pong’o, wach mar dho Grik ma en cheo, dine otiyo kodgi kar ng’ado pi, wach mar dho Grik ma en baptizo.

2. Ranyisi ma Muma Nitie

Yo maber moloyo mar winjo tiend chik moro ma nitie e Muma en puonjore weche ma wuoyo kuom chikno e yo ma ondikie wechego ka iporogi gi weche mamoko ma wuoyo kuom wachno. Mano e kaka wapuonjore tiende weche. Ne ane gima batiso dwaro kendo ipar tim ma winjore gi gima Muma wacho:

a. Batiso dwaro pi .

Gima kata gima otigodo ok en gima odongo e wach mar “batiso.” Kata kamano, gima ne otigodo e batiso ma Yesu nomiyo ji duto chik, en pi.

- Tich Joote 10:47-48 — “Adier onge ng’at ma nyalo kwedo pi mondo jogi obatise...”

b. Batiso dwaro pi mang’eny .

- Johana 3:23 wacho ni, “To Johana bende ne batiso e Enon machiegni gi Salim, nikech ne nitie pi mang’eny kuno...” “Pi mang’eny” ok dwarre ka ng’ato ng’iewo mana ng’iewo kata ng’iewo pi, to dwarore mondo ng’ato odonjre e pi.

c. E batiso ji ne biro e pi.

- Tich Joote 8:36 — “Ne gichopo e pi moro.”
- Matayo 3:5-6 — “Eka Jerusalem, kod Judea duto, kod gweng’ duto ma ne ni machiegni gi Aora Jordan, ne wuok ire, kendo ne gibatisogi e Aora Jordan, ka gifwenyo richogi.”

Jomoko paro ni jatend-alwora nogolo pi ma ne oting’o ng’injo kendo Filipino notiyo kod moko kuom pigo mondo obatiso. Ok kamano! Pi ma ne itiyogo e batiso jatend-alworano ne en pi ma ne gichopoe ka gidhi e wuoth. Ka ji yudo pi ma ng’ato ng’iewo kata ng’iewo, be dwarore ni gidhi e pi? Onge, pi nyalo biro kuomgi, nikech ok dwarre gik mang’eny, to ka ji osedonjo e pi, gidhi e pi.

d. Batiso oriwo dhi piny e pi kendo wuok e pi.

- Marko 1:9-10 — “E ndalogo, Yesu nowuok e Nazaret ma piny Galili, kendo Johana nobatiso e aora Jordan, kendo mapiyo bang’e, ka owuok e pi, ne oneno polo oyabere, kendo Roho ne olor kuome” (NKJV somo ‘kaka winyo).
- Tich Joote 8:38-39 somo ni, “...to gin ariyogi duto ne gidhi piny e pi, Filipino kod jatendgi, kendo Filipino nobatiso, to ka ne giwuok e pi...”

Kae, gima nenore maler ni en wach mar ng'ado pi. Be ng'ado kata pong'o pi dwaro ni ng'ato odhi piny e pi? Onge, to batiso nyalo timo kamano.

e. Batiso en liel kendo chier.

- Jo-Kolosai 2:12 — "... ne oyike kode e batiso, kendo ne uchiere kode kuom yie kuom teko mar Nyasaye, mane ochiere kuom joma otho."
- Jo-Rumi 6:4-5 — "Omiyo waseyike kanyachiel kode kuom batiso e tho, mondo kaka Kristo nochier kowuok kuom joma otho kuom duong' mar Wuonwa, wan bende wabed gi ngima manyien.

E batiso, waiki kanyakla gi Yesu kendo wachier kanyachiel kode. Kaka ne oyike e piny, wan bende wayike e batiso.

Jomoko wacho ni batiso en "mana ranyisi" mar liel mar Yesu, omiyo ok en gima duong' kaka itimo. Nitie gimoro ma nyiso gimoro e batiso, to ere kaka mano nyiso ni timno ok en gima duong'?

Bende weche ma yudore e buge wacho ni Yesu ne oyike, to ok en gima duong' ka wayike kata ok oyike? Owacho ni waiki kendo wachier e batiso. Ng'at ma ibiro batiso nyaka oiki kendo ochier.

Kuom adier, ranyisi gin gik madongo, ahinya ahinya ka en Nyasaye owuon ma ne oyiero ranyisigo. Ng'ano ma ne nyalo ng'ado bura mar loko gima Nyasaye dwaro?

En gima en adier ni tho, liel kod chier e batiso en gima Nyasaye dwaro ni wang'e kendo wapare kuom tim mar ranyisi ma ne oyiero mondo watim. Neno Jo-Rumi 6:1 — 12 kendo ine kaka en gima duong' kendo ma nyalo konyo Jakristo mondo opar ni notho gi Kristo e batiso.

"To wabiro wacho ang'o? Be wabiro dhi nyime e richo mondo ng'uono omedore? Okidwar bedo kamano nyaka chieng'! Ere kaka wan jogo mane otho ne richo, wabiro dak e iye? Kata ok ung'eyo ni wan duto ma wasebatisi e Kristo Yesu, wasebatisi e tho mare? Omiyo, waseyike kanyachiel kode kuom batiso e tho, mondo Kristo bende ochier kowuok e duong' mar Nyasaye e ngima manyien. Nikech ka wasebedo kanyakla kode e chal mar tho mare, adier wabiro bedo e chal mar chier mare, ka wang'eyo ni, ringruok marwa mar richo ogol oko, mondo kik wabed misumbni kendo mag richo, nikech en ng'at ma osetho. bende wabiro dak kode, ka wang'eyo ni Kristo, bang' chier kuom joma otho, ok bi tho kendo; ringruok, mondo ubed gi winjo gombo mag ringruok." (Jo-Rumi 6:1-12)

Be Nitie Fomula Moko Mar Weche Ma Nyaka Owach Ka Ng'ato Obatiso?

Ok ayie ni nitie yo ma kamano kendo mae e gik ma omiyo:

- Jomoko wacho ni: "Abatisou e nying Wuoro, Wuowi, kod Roho Maler".
- Jomoko wacho kama: "Abatiso e nying Yesu."
- Jomoko medo wacho ni: " mondo owene richo" kata " mondo owene richo kendo oyud mich mar Roho Maler."
- Jomoko kata batiso ng'atno nyadidek, achiel "e nying Wuoro", kendo "e nying Wuowi" kendo mogik "e nying Roho Maler."
- Jomoko ok oyie ni dwarore ni owach wach moro makende, mak mana ka ng'at ma ibatiso winjo tiend gima gitimo kod gimomiyo gibatiso.

1. Be timo gimoro e nying ng'at machielo dwaro ni idwoko fomula moro ka itiyo gi nying ng'atno?

- Jooto ne ok nyal golo jochiende, chango jotuwo, kata timo hono mamoko mak mana e nying Yesu to kinde moko Petro ne oweyo wacho wachni (Tich Jooto 9:40).
- Jokristo lamo e nying Yesu to ne ok gidwoko wachni kinde duto (Tich Jooto 4:23-30).
- Tich mar lendo itimo e nying Yesu (Luka 24:46, 47) to mano ok nyis ni wechegi nyaka dwokore kinde duto mondo lendo obed gi adier.
- Gik moko duto ma watimo, watimo e nying Yesu (Jo-Kolosai 3:17) to mano ok nyis ni wechego nyaka dwokore kinde duto.
- Kuom adier, ndiko ok puonj ni nyaka ng'ato owach weche moko sama obatisi.

2. Onge fomula achiel ma chalre ma ne omiye e ranyisi mag batiso ma ne yudore e Muma:

- Matayo 28:19 — “e nying Wuoro kod Wuowi kod Roho Maler”
- Tich Jooto 2:38 — “e nying Yesu Kristo”
- Tich Jooto 8:16 — “e nying Ruoth Yesu”
- Tich Jooto 10:48 — “e nying Ruoth”
- Tich Jooto 19:5 — “e nying Ruoth Yesu”

3. Paro moko kuom gima “e nying” nyiso:

- Thayer: “kuom chik kod teko mar ng'ato, timo gik moko e loye, kelo dongruok e tich mare.”
- Dwoko mar Pulpit: “e teko ... mulo ... yie ... joot mar”
- Paro maduong' mar piny mangima: “e yo mar chiwo ne”
- W F. Flemington: “e bedo wuon piny”

Penjo

1. Batiso tiende en:
 - Immerse in water
 - Pour water over
 - Sprinkle water on
2. Batiso (donjo e pi) dwaro ni .
 - Water
 - Much water
 - Going down into water and a coming up out of water
 - A butial and a resurrection
 - All the above
3. Bang' ka ng'ato osebatisi e Kristo Nyasaye chiere e ngima manyien.
 - True
 - False
4. Ng'ato bedo achiel gi Kristo sama .
 - Believes that Jesus is the Christ
 - Repents

- Buried into Christ's death and is sresurrected by
5. Ng'at moseho ne richo kendo oseiki e tho mar Kristo, omony kuom richo kendo odoko mangima e Nyasaye e Kristo.
- True
 - False
6. En weche mage kata fomula mage ma nyaka owachi mondo Nyasaye oyie gi batiso mar ng'ato?
- In the name of Jesus only
 - Statement in the
 - It is not words to be said but by Christ authority